

ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☐ Ms.

☐ yes

☒ no

☒ Mr. Artist

G. DAVID LITVIN

(Last Name Last)

Permanent

Address

235 S. ARLINGTON ACRON

Street

City

44306

Tel. () NONE

Zip

Area Code

Temporary

Address

Street

City

Tel. ()

Zip

Area Code

Permanent address is in what county?

SUMMIT

Born in Cuyahoga County

☐ Yes

☒ No

Collaborator

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until June 15, 1975.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

G. David Litvin

ENTRY BLANKS

1

- ☐ 1. Paintings ☒ 2. Graphics ☐ 3. Photography
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Medium or Materials

RECEIVED

Carson

Title

SEE YOU IN MY DREAMS

Price or NFS

*55.00*Insurance Value
If NFS Only

Size

27 1/2 - 28 1/2

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

4

Total No. In Edition

*5*Price
Unframed*35.*Price
of Frames*20.00*

DO NOT WRITE IN THIS SECTION

304 (2)

ACCEPTED

REJECTED

FEE PAID

BY

*3-22**MC*

2

- ☐ 1. Paintings ☒ 2. Graphics ☐ 3. Photography
☐ 4. Sculpture ☐ 5. Electric ☐ 6. Crafts

Medium or Materials

screen print

Title

*THE COOL AND THE CRAZY*Price Framed
or NFS*55.00*Insurance Value
If NFS Only

Size

27 1/2 - 28 1/2

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

4

Total No. In Edition

*5*Price
Unframed*35.00*Price of
Frame*20.00*

DO NOT WRITE IN THIS SECTION

305 (2)

ACCEPTED

REJECTED

RECEIVED

BY

*3/22**UC*